## Supplementary Information (SIF) for Khalsa Primary School Applicants of Sikh Faith only



## Who should fill the form?

You need to fill in this form if you want to list Khalsa Primary School as one of your preferences on your local councils Common Application Form. By doing this, you will help us to put your child in the right admission criterion. You need to fill this form or we will automatically consider your child under Priority Group B of our admission criteria.

## What you need to do

- You must fill in this form and the Common Application Form (CAF)
- You must return both forms to your local authority before the applicable closing date

If you post any forms, it is your responsibility to make sure you pay the correct postage charge, as we cannot accept any responsibility for underpaid or lost packages.

If you require a translation of this document into Panjabi or another language, please contact the school administration on 01753 823501

Section A (To	be filled in by the p	parent or carer)		
Child's legal for	ename:			
Child's legal sur	name:			
Date of birth:	Day Month Year	Gender: N	fale Female	Year group
Borough you liv	e in:			
Home address	and postcode:			
Parent's or car	er's full names:			
Daytime phone	number:			
Mobile phone n	umber:			
Email address:				
	have other children e on a separate shee		school, please give u	s their details
Full Name of bro	other/sister		Date of Birth	Class/Year Group
Child 1				
Child 2				
Child 3 Child 4				

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1. How often your child goes to the Gurdwara? (Please tick the correct box)

Two times a week (10 points)
Once a week (8 points)
Monthly (6 points)
Occasionally (4 points)

2. How long has your child been going to the Gurdwara as shown above? (Please tick the correct box)

2 years or more (5 points)
At least 1 year but less than 2 years (4 points)
At least 6 months but less than a year (3 points)
Under 6 months (2 points)

3. Is your child a baptised Amritdhari Sikh? (see definition of this in the admissions policy)

Yes (1 point)
No (0 points)

If Yes, please give details of when and where your child took Amrit

Date:	
Name of Gurdwara:	
Address of Gurdwara	

## Declaration and signature of the parent or carer

- I have read and understood the school's admission process.
- I confirm that I am the person with parental responsibility for the child named in section 1 and that as far as I know the information I have given is correct.
- I understand that if I give any false or deliberately misleading information on this form, or supporting information, this application will no longer be valid any you may withdraw the offer of a school place.

Your signature:	Date:	

We may pass the information you give on this form to schools inside or outside the borough or to other local education authorities as part of the admissions procedure. We will deal with any personal information you provide in line with the Data Protection Act 1998.

You should now pass this form to your Gurdwara Committee Member or Granthi who should fill in section B of this form.

Gurdwara Address:  Note: The governors, of Khalsa Primary School, would be grateful for your help as we are looking for information about the Gurdwara background of this child. Please confirm their attendance at Gurdwara and commitment to the Sikh faith the answering the question set out below and adding any other comments you may consider appropriate. However, pleas remember that we cannot treat the reference as confidential.  In you confirm the statements the parent or carer has made about their child's Gurdwara attendants.  If not, please state why:  Your signature:  Pate:  Remember you will need to use one SIF form for each child.	Name of the Gurdwara	a Committee Member/ Granthi:
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	Date:	
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Return the filled in SIF to The Slough Sikh School Trust at the address details below:		to The Slough Sikh School Trust at the address details below:
Admissions Slough Sikh School Trust C/O Khalsa Primary School Wexham Road Slough	Return the filled in SIF	•
Berkshire SL2 5QR		Admissions Slough Sikh School Trust C/O Khalsa Primary School

Section B (to be completed and signed by Gurdwara Committee Member or Granthi)